

# TEIGNMOUTH TOWN COUNCIL



**Bitton House  
Teignmouth  
Devon**

**25<sup>th</sup> January 2018**

Dear Councillor

A meeting of the Finance & General Purposes Committee will be held at Bitton House on Tuesday, 30<sup>th</sup> January 2018 at 6.30pm to discuss the following items as set out below and your attendance is required.

A handwritten signature in black ink, appearing to read 'Tracy Higgs'.

**T. Higgs  
Town Clerk**

## **A G E N D A**

### **1. Apologies**

### **2. Public Participation**

- a. Electors may speak for three minutes on any item on the following agenda.

### **3. Declarations of Interest**

In accordance with the Code of Conduct (section 13, Appendices A and B), Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in items to be considered at this meeting. Members are also reminded that the timescale to alter their stated interests with the District Council's Monitoring Officer is 28 days.

### **4. Dispensations**

A request for a dispensation is to be made to the Town Clerk, no less than 5 working days before Council meetings. The Council may grant a member(s) a dispensation(s) to participate in a discussion and vote on a matter at a meeting even if he/she has an interest in Appendices A and B.

### **5. Clerk's Report**

**6. Matters of Urgency brought forward by the Chairman (if any)**

**7. Budget** – To a. approve the budget for 2018/19, b. approve the precept for 2018/19, c. approve fees and charges for 2018/19 – Cllr Matthews

**8. Events Guide** – To receive a request to part fund the production of an Events Guide – Town Clerk

**9. Council’s response to Mayoral Statement** – To respond formally to the statement made by Cllr Burgess as agreed at the Finance and General Purposes Committee meeting on 16<sup>th</sup> January 2018 – Cllr Matthews.

**10. Revival of Anti-Graffiti Partnership** – To re-introduce the award scheme – Cllrs Cox and Falcão

**11. Reports from Councillors**

a. County    b. District    c. Town

**12. Accounts for Payment**

To move approval and authorise payment of the suppliers accounts as presented.

**13. Mayor’s Announcements**

That the announcements as presented be noted.

**14. Public Participation on any matter not on the above agenda**

Having had a minimum of three days in writing, of a topic that is pertaining to the business of the Council, from a registered elector from any of the Town Wards.

**15. The Freedom of Information Act 2000**

Deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.